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|---|--------------------------------|--|
| <i>Index of Claims</i> | Application/Control No. | Applicant(s)/Patent Under Reexamination |
| | 10539936 | BASARAB ET AL. |
|  | Examiner | Art Unit |
| | SUSANNA MOORE | 1624 |

| | | | | | | | |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|--|----------|------|------------------------------|------------|-------------------------------|--|---------------------------------|--|
| CLAIM | | DATE | | | | | | |
| Final | Original | | 12/16/2007 | 04/10/2008 | | | | |
| 1 | | + | N | | | | | |
| 2 | | + | N | | | | | |
| 3 | | + | N | | | | | |
| 4 | | + | N | | | | | |
| 5 | | + | N | | | | | |
| 6 | | + | N | | | | | |
| 7 | | + | N | | | | | |
| 8 | | + | N | | | | | |
| 9 | | + | N | | | | | |
| 10 | | + | N | | | | | |
| 11 | | + | N | | | | | |
| 12 | | + | N | | | | | |
| 13 | | + | N | | | | | |
| 14 | | + | ✓ | | | | | |
| 15 | | + | ✓ | | | | | |
| 16 | | + | ✓ | | | | | |
| 17 | | + | ✓ | | | | | |
| 18 | | + | ✓ | | | | | |
| 19 | | + | ✓ | | | | | |
| 20 | | + | N | | | | | |
| 21 | | + | N | | | | | |
| 22 | | + | N | | | | | |
| 23 | | + | N | | | | | |
| 24 | | + | N | | | | | |
| 25 | | + | ✓ | | | | | |
| 26 | | + | N | | | | | |
| 27 | | + | N | | | | | |
| 28 | | + | N | | | | | |
| 29 | | + | N | | | | | |
| 30 | | + | ✓ | | | | | |